



अखिल भारतीय आयुर्विज्ञान संस्थान, भुवनेश्वर  
All India Institute of Medical Sciences, Bhubaneswar  
सिजूआ, डाक: डुमुडुमा, भुवनेश्वर - 751019  
Sijua, Post: Dumuduma, Bhubaneswar - 751 019  
<http://aiimsbhubaneswar.nic.in>

No. AIIMS/BBSR/PSY/DDAP/RECT/23

Dated: 21/12/2023

**ADDENDUM TO ADVERTISEMENT OF ASST PROF AND SENIOR  
RESIDENT OF DDAP PSYCHIATRY**

In addition to the advertisement of Assistant Professor and Senior Resident (non-academic) of Psychiatry, under DDAP, Department of Psychiatry, AIIMS Bhubaneswar vide no: AIIMS/BBSR/PSY/RECT/23, the following addendum is notified:

dt-13-12-2023.

1. Candidates coming for an interview are requested to bring a filled-in application form, photocopies, and all necessary original documents as mentioned in the original advertisement. The application form is hereby attached.
2. The cut-off date for eligibility shall be the date of the walk-in interview (i.e., 29.12.2023). The candidates who have not completed the requisite eligibility criteria on or before the date of the walk-in interview shall not be considered eligible to appear in the interview.
3. Candidates are advised to visit our institute website regularly for the latest updates, if any.

(Dr Biswa Ranjan Mishra)  
Additional Professor  
Head of the Department,  
Department of Psychiatry,  
AIIMS, Bhubaneswar

**APPLICATION FORM**

Advt. No. AIIMS/BBSR/PSY/DDAP/RECT/23/

1. Name of the Applicant : \_\_\_\_\_  
(Capital Letter)
2. Gender : Male/Female/Others
3. Category : PWD/SC/ ST/OBC/UR
4. Marital Status : Married/Unmarried
5. Father's /Spouse Name : \_\_\_\_\_
6. Date of Birth : \_\_\_\_\_

7. Age : 

Days	Months	Years

8. Address for Communication : \_\_\_\_\_  
: \_\_\_\_\_  
: \_\_\_\_\_ PIN \_\_\_\_\_.

Mobile No.: \_\_\_\_\_

Email: \_\_\_\_\_

9. Permanent Address : \_\_\_\_\_  
\_\_\_\_\_ PIN \_\_\_\_\_  
\_\_\_\_\_ Telephone No. \_\_\_\_\_

Mobile No.: \_\_\_\_\_

10. Nationality : \_\_\_\_\_

11. **Educational Qualification:** (Enclose self-attested photocopies of degree/diploma certificates & marksheets)

<b>Examination</b>	<b>Subjects</b>	<b>Board/ Council/University</b>	<b>Month &amp; Year of Passing</b>
X (HSC)			
XII (HSSC)			
Diploma			
Degree			
Postgraduation			
Others			

12. **Current Activities** (please add separate sheet, if required, for list of publications, awards, and other achievements as a brief CV):

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13. Experience (Add separate sheet if needed): (Enclose self-attested copies of experience if any)

Name of the Organization/Institution where worked	Post	Period		Scale of Pay & Gross Pay Drawn	Nature of Work
		From	To		

14. Name and address of two referees well known with the applicant's work:

Name	Occupation or Position	Address with telephone No. & e-mail
1.		
2.		

15. Any other information you wish to add:

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**DECLARATION OF THE CANDIDATE**

I, \_\_\_\_\_ declare that the information furnished above is true and correct to the best of my knowledge and belief and no related information has been concealed. I am aware that if any of the above statements are found to be incorrect or false or any material information or particulars of relevance have been misstated, suppressed or omitted, I am liable to be disqualified for appointment and if appointed, my appointment will be liable to be terminated.”

Place: .....

Date: .....

(Signature of the applicant)

**Full Name:**